

AMENDMENT—SITE AND DESIGN

UNITED STATES COURTHOUSE, ROCKFORD,
ILLINOIS

Resolved by the Committee on Transportation and Infrastructure of the U.S. House of Representatives, That pursuant to 40 U.S.C. § 3307, additional appropriations are authorized for site acquisition and design of a 166,043 gross square foot United States courthouse, including 55 inside parking spaces, located in Rockford, Illinois, at additional site cost of \$1,012,000 (site cost of \$1,800,000 was previously authorized) and additional design cost of \$990,000 (design cost of \$3,133,000 was previously authorized), for which an amended prospectus is attached to, and included in, this resolution. This resolution amends a Committee resolution dated July 18, 2001 that authorized \$2,096,000 for additional site and design of a 147,249 gross square foot courthouse, including 33 inside parking spaces, which amended a Committee resolution authorizing \$618,000 for site and \$2,219,000 for design of a 129,800 gross square foot courthouse including 33 inside parking spaces, adopted on July 26, 2000.

Provided, That any design shall, to the maximum extent possible incorporate shared or collegial space, consistent with efficient court operations that will minimize the size and cost of the building to be constructed.

Provided further, That any design shall incorporate changes in the 1997 United States Courts Design Guide, including the implementation of a policy on shared courtrooms.

LEASE

DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF
INVESTIGATION, SAN ANTONIO, TEXAS

Resolved by the Committee on Transportation and Infrastructure of the U.S. House of Representatives, That pursuant to title 40 U.S.C. § 3307, appropriations are authorized to lease up to approximately 145,000 rentable square feet of space for the Federal Bureau of Investigation, currently located in Government-owned space at 615 E. Houston Street, and in leased space at 209 6th Street, in San Antonio, Texas, at a proposed total annual cost of \$4,567,500 for a lease term of 14 years, a prospectus for which is attached to and included in this resolution.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, That the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

LEASE

FEDERAL BUREAU OF INVESTIGATION, NORTHERN
VIRGINIA

Resolved by the Committee on Transportation and Infrastructure of the U.S. House of Representatives, That pursuant to title 40 U.S.C. § 3307, appropriations are authorized to lease up to approximately 199,110 rentable square feet of space for the Federal Bureau of Investigation, currently located AT 7799 Leesburg Pike, Falls Church, Virginia, at a proposed total annual cost of \$6,919,740 for a lease term of 15 years, a prospectus for which is attached to and included in this resolution.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, That the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

PERMISSION FOR COMMITTEE ON
SCIENCE TO FILE REPORT ON
H.R. 3752, COMMERCIAL SPACE
LAUNCH AMENDMENTS ACT OF
2004

Mr. PEARCE. Mr. Speaker, I ask unanimous consent that the Committee on Science may have until midnight tonight to file a report on H.R. 3752.

The SPEAKER pro tempore. Is there objection to the request of the gentleman from New Mexico?

There was no objection.

ENROLLED BILL SIGNED

Mr. Trandahl, Clerk of the House, reported and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker.

H.R. 3850. An act to provide an extension of highway, highway safety, motor carrier safety, transit, and other programs funded out of the Highway Trust Fund pending enactment of a law reauthorizing the Transportation Equity Act for the 21st Century.

BILL PRESENTED TO THE
PRESIDENT

Jeff Trandahl, Clerk of the House reports that on February 27, 2004, he presented to the President of the United States, for his approval, the following bill.

H.R. 3850. To provide an extension of highway, highway safety, motor carrier safety, transit, and other programs funded out of the Highway Trust Fund pending enactment of a law reauthorizing the Transportation Equity Act for the 21st Century.

ADJOURNMENT

Mr. PEARCE. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 12 o'clock and 5 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, March 2, 2004, at 12:30 p.m., for morning hour debates.

RULES AND REPORTS SUBMITTED
PURSUANT TO THE CONGRES-
SIONAL REVIEW ACT

Pursuant to 5 U.S.C. 801(d), executive communications [final rules] submitted to the House pursuant to 5 U.S.C. 801(a)(1) during the period of July 8, 2003 through January 20, 2004, shall be treated as though received on March 1, 2004. Original dates of transmittal, numberings, and referrals to committee of those executive communications remain as indicated in the Executive Communication section of the relevant CONGRESSIONAL RECORD.

EXECUTIVE COMMUNICATIONS,
ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

6843. A letter from the Comptroller, Department of Defense, transmitting a report of a violation of the Antideficiency Act by the Department of the Army, Case Number 99-02, pursuant to 31 U.S.C. 1351; to the Committee on Appropriations.

6844. A letter from the Comptroller, Department of Defense, transmitting a report of a violation of the Antideficiency Act by the Department of the Army, Case Number 02-05, pursuant to 31 U.S.C. 1351; to the Committee on Appropriations.

6845. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a report on U.S. military personnel and U.S. individual civilians retained as contractors involved in supporting Plan Colombia, pursuant to Public Law 106-246, section 3204 (f) (114 Stat. 577); to the Committee on Armed Services.

6846. A letter from the Under Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General James E. Sherrard III, United States Air Force, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

6847. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report on transactions involving U.S. exports to the Grand Duchy of Luxembourg, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

6848. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of State Plan for Designated Facilities and Pollutants: South Carolina [SC-200409(a); FRL-7628-5] received February 25, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

6849. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Control of Emissions From New Marine Diesel Compression-Ignition Engines at or Above 30 Liters Per Cylinder [AMS-FRL-7627-4] (RIN: 2060-AJ98) received February 25, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

6850. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Protection of Stratospheric Ozone; Refrigerant Recycling; Substitute Refrigerants [FRL-7625-6] (RIN: 2060-AF37) received February 25, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

6851. A letter from the Deputy Director, Defense Security Cooperation Agency, transmitting reports in accordance with Section 36(a) of the Arms Export Control Act, pursuant to 22 U.S.C. 2776(a); to the Committee on International Relations.

6852. A letter from the Assistant Director, Executive & Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

6853. A letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

6854. A letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

6855. A letter from the Secretary, Department of Transportation, transmitting the Department's FY 2003 Performance and Accountability Report; to the Committee on Government Reform.